A picture containing text, electronics

Description automatically generatedA bridge over a body of water with a city in the background

Description automatically generated with medium confidence

**Fifty-Second Annual Meeting — February 15 - 17, 2023**

**Wilmington, North Carolina**

[**Hotel Ballast Wilmington**](about:blank)301 North Water St, Wilmington, NC 28401

Room Special Rates are from $135 per night City View or $155 River view

Conference Hotel Cutoff Date: Saturday, **January 14, 2023**

**To make a reservation with conference special SEDSI rate, please click the direct reservation link at:**

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ILMWRUP&groupCode=SDS&arrivaldate=2023-02-14&departuredate=2023-02-19&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**CONFERENCE EXHIBITOR/SPONSORSHIP FORM**

**For any questions regarding 2023 SEDSI conference sponsorships or exhibiting,**

**please contact Conference Chair Rebecca Scott at** [**scottra@uncw.edu**](mailto:scottra@uncw.edu)

**Name of Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Representative Attending Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone/Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **METHOD OF PARTICIPATION** | |  | **FEE** |  | **AMOUNT PAID** |
| Exhibit Space |  | One 6 Foot Table (Meeting  Registration Included for One |  |  |  |
|  |  | Representative) | $500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Additional 6 Foot Table (each) | $100 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Additional Meeting Registrations (each) | $150 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Coffee Break |  | Primary Sponsor | $500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $250 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Student Paper Awards |  | Primary Sponsor | $1,500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| President’s Reception |  | Primary Sponsor | $3,000 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $1,500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| President’s Luncheon |  | Primary Sponsor | $5,000 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $2,500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Officers Reception |  | Primary Sponsor | $3,000 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $1,500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Officers Luncheon |  | Primary Sponsor | $1,000 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $ 500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Council Breakfast |  | Primary Sponsor | $1,000 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Co-Sponsor | $ 500 |  | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| Other **-** If you would like to sponsor the conference at a level other than the options provided above, please indicate the level of sponsorship that you would like to provide, along with  any specific requests for the type of sponsorship desired: | | | | |  |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** $ \_\_\_\_\_\_ | | | | | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
| **TOTAL** | | | | | $ \_\_\_\_\_\_\_\_\_\_\_\_ |

**Sponsorship Information and Layout for Signage and Program Display**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Event name)

**Sponsored By (The)** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please send logo for promotional purposes and posters**

**Payments** may be made **by credit card or check. To make payment** with **credit card,** please

1. completely **fill out this form;**
2. **email** the form to **Ms. Vivian Landrum** – DSI Executive Director at [vlandrum@bauer.uh.edu](about:blank); and
3. **call 1 713-743-4815** (DSI Home Office) to process your credit card payment. A receipt will be emailed upon receipt of payment.

**Please Return this Form Along with Your Check for the Appropriate Amount Made Out To:**

# SEDSI by January 23, 2023 to:

**John O'Malley Jr., SEDSI Treasurer**

**Georgia Southern University**

**P.O. Box 8150**

**Statesboro, GA, 30460**

[**jomalley@georgiasouthern.edu**](about:blank)

**c/o. Vivian Landrum, DSI Executive Director, Decision Sciences Institute**

**4750 Calhoun Road, Room 325A, Houston, TX 77204**

[**vlandrum@bauer.uh.edu**](about:blank)

**THANK YOU FOR YOUR SUPPORT TO SEDSI!**